

**City of Enumclaw  
1339 Griffin Avenue  
Enumclaw, Washington 98022**

**City Council Regular Session  
City Hall Council Chambers  
January 26, 2026, 7:00 p.m.**

**1. CALL TO ORDER AND FLAG SALUTE:**

Mayor Wright called the meeting to order at 7:00 p.m. and led the Pledge of Allegiance. Mayor Pro Tem Martinell announced all Councilmembers were present.

**ATTENDANCE:**

Councilmembers Chance LaFleur, Corrie Koopman Frazier, Jan Martinell, Sabrina Solmons-Waterhouse, Brodie Smith, and Ed Storton were present. Also, present were Mayor Anthony Wright, City Administrator Chris Searcy, Assistant City Attorney Michael Reynolds, City Clerk Jessica Rose, Police Chief Tim Floyd, Community Development Director Chris Pasinetti, and Media Services Technician Zoie Raum.

**2. ADJUSTMENTS TO THE AGENDA:**

None

Council consensus to approve agenda as published.

**3. MOTION TO APPROVE MINUTES AS PUBLISHED:**

A. Council Minutes 1/12/26

**KOOPMAN FRAZIER MOVED TO APPROVE THE JANUARY 12, 2026, COUNCIL MEETING MINUTES AS PUBLISHED. LAFLEUR SECONDED. MOTION CARRIED 6-0.**

B. Industrial Development Corporation Minutes 1/12/26

**KOOPMAN FRAZIER MOVED TO APPROVE THE JANUARY 12, 2026, INDUSTRIAL DEVELOPMENT CORPORATION MINUTES AS PUBLISHED. LAFLEUR SECONDED. MOTION CARRIED 6-0.**

**4. ANNOUNCEMENTS AND PRESENTATIONS:**

**A. ANNOUNCEMENTS**

1. *Coffee with the Mayor*, Monday, February 3, 9:00 a.m. - 10:00 a.m. City Hall, Council Chambers
2. Proclamations
  - a. School Choice Week, January 25-31

Mayor noted the announcements.

**B. PUBLIC HEARING AND MEETING ANNOUNCEMENTS**

1. Public Hearing, Ordinance No. 2833, BESS Moratorium Extension, Monday, February 9, 7:00 p.m., City Hall, Council Chambers

Mayor noted the announcement.

**C. COMMUNITY EVENTS**

1. Wine & Chocolate Festival, Friday, February 6, 4:00 - 9:30 p.m. and Saturday, February 7, 2:00 - 9:30 p.m., Expo Center

Mayor noted the event.

**5. COMMENTS FROM THE AUDIENCE: (Please Limit Comments to Three Minutes)**

Warren Wilson, who lives within City limits, stated his concerns regarding Federal immigration enforcement.

Dave Hauge, who lives outside City limits, stated his concerns regarding Federal immigration enforcement.

Kimberly Lauk, who lives within City limits, stated her concerns regarding Federal immigration enforcement.

Ryan Lundeen, who lives within City limits, stated his concerns regarding Federal immigration enforcement.

**6. PUBLIC HEARING:**

A. Ordinance No. 2832 - Co-Living Interim Development Regulations

**MAYOR OPENED THE PUBLIC HEARING AT 7:09 P.M.**

Rose confirmed that the City Clerk's office received an email from Julie Holbrook regarding Ordinance No. 2832, which have been distributed to Council and will be included in the minutes.

City Clerk Reads Ordinance by Title Only for the 1st Reading

**ORDINANCE NO. 2832**

AN ORDINANCE OF THE CITY OF ENUMCLAW, KING COUNTY, WASHINGTON, ADOPTING INTERIM ZONING AND DEVELOPMENT REGULATIONS TO IMPLEMENT THE STATE'S CO-LIVING HOUSING REQUIREMENTS UNDER ENGROSSED SUBSTITUTE HOUSE BILL 1998 (2024), AMENDING THE CITY'S LAND USE MATRIX AND RELATED PROVISIONS TO ALLOW CO-LIVING HOUSING ON LOTS WHERE MULTIFAMILY DEVELOPMENT OF SIX UNITS OR MORE IS PERMITTED; DECLARING AN EMERGENCY; ESTABLISHING AN IMMEDIATE EFFECTIVE DATE OF DECEMBER 8, 2025; PROVIDING FOR A PUBLIC HEARING CONSISTENT WITH RCW 36.70A.390; AND PROVIDING FOR SEVERABILITY.

***Staff Report:***

Pasinetti explained Council adopted Ordinance No. 2830 that establishes co-living housing interim development regulations effective immediately. As required by RCW 36.70A.390, the Council shall conduct a public hearing within 60 days of adoption to consider public comment and determine whether the interim regulations should be continued, modified, or replaced with permanent regulations.

***Council Comments:***

None

***Public Input:***

Julie Holbrook, who lives within City limits, stated her concerns regarding Ordinance No. 2832.

David Grampa, who lives within City limits, stated his concerns regarding Ordinance No. 2832.

**MAYOR CLOSED THE PUBLIC HEARING AT 7:15 P.M.**

**7. TABLED BUSINESS:**

None

**8. COUNCIL COMMITTEE REPORTS:**

A. Community & Economic Development - LaFleur, Chair; Martinell, Koopman Frazier  
LaFleur stated the Committee last met on January 26. They discussed the Planning Commission Work Plan, Ordinance No. 2832, and the hearing examiner. The next meeting is scheduled for Monday, February 9, at 4:30 p.m. at Stevenson Yerxa.

B. Community Services - Koopman Frazier, Chair; Smith,  
Koopman Frazier stated the Committee last met on January 20. They discussed the Park Work Plan, Capital Improvement Plans, sound abatement, Cole Street gates, and a donation request. The next meeting is scheduled for Tuesday, February 17, at 5:00 p.m. at Stevenson Yerxa.

C. Finance & Technology - Koopman Frazier, Chair; Smith,  
Koopman Frazier stated the Committee last met on January 26. They discussed routine vouchers, a donation request, and an update on the payroll system. The next meeting is scheduled for Monday, February 9, at 6:30 p.m. in the Finance Department.

D. Public Safety - Martinell, Chair; Solmonsens-Waterhouse, Storton  
Martinell stated the Committee last met on January 20. They discussed annual reports, staffing updates, and FLOCK cameras. The next meeting is scheduled for Tuesday, February 17, at 6:00 p.m. at the Police Department.

E. Public Works - LaFleur, Chair; Solmonsens-Waterhouse, Storton  
LaFleur stated the Committee last met on January 26. They discussed the BHC contract amendment and gas hedging. The next meeting is scheduled for Monday, February 9, at 5:30 p.m. at Stevenson-Yerxa.

F. Chamber of Commerce - Martinell, Liaison; Solmonsens-Waterhouse, Alternate  
Martinell stated the Chamber last met on January 14. They discussed Board updates and recent events. The next meeting is scheduled for Wednesday, February 11, at 8:00 a.m. at the school district office.

G. Sound Cities Association - LaFleur, Liaison; Koopman Frazier, Alternate  
LaFleur stated SCA has not met since the last meeting. The next meeting is scheduled for Wednesday, February 11, at 7:00 p.m. via Zoom.

**9. CONSENT AGENDA.....Motion to Approve**

**A. VOUCHER AND PAYROLL CERTIFICATION**

1. Accounts Payable Vouchers # 242338-242537 - \$836,137.15; Void Check #s None
2. December 2025 Payroll Voucher # 29138-29139 - \$58,654.09; Payroll Direct Deposits - \$735,656.24; Payroll Tax and Benefits - \$747,995.75
3. ACH & Wire Transactions - \$452,547.32

**B. PROFESSIONAL SERVICE AGREEMENT**

1. BHC - 248th Lift Station Contract Amendment No. 7

**LAFLEUR MOVED TO APPROVE THE CONSENT AGENDA. KOOPMAN FRAZIER SECONDED. MOTION CARRIED 6-0.**

**10. GENERAL BUSINESS:**

**A. GENERAL ITEMS**

1. Routine Reports
  - a. Community Development: Building Permits; City Planning

Mayor noted the report.

**11. UNFINISHED BUSINESS:**

None

**12. NEW BUSINESS:**

**A. Council Applicants - Position 6**

1. Trevor Gilthvedt

2. Julie Holbrook
3. Allie Grampa
4. Michael Sutherland
5. Johanna Kirk
6. Tiffen Shay Eshpeter
7. Amber Stanley

Each candidate introduced themselves to Council, provided an overview of their qualifications, and answered the questions provided by Council (see recording for full interview session).

**13. EXECUTIVE SESSION:**

- A. Council Candidate Qualification Evaluations per RCW 42.30.110(1)(h) - Estimated Time 15 Minutes

**MAYOR RECESSED THE MEETING AT 8:48 P.M.**

**MAYOR EXTENDED THE SESSION BY FIVE MINUTES AT 8:58 P.M.**

**MAYOR EXTENDED THE SESSION BY FIVE MINUTES AT 9:03 P.M.**

**COUNCIL EXITED THE CONFERENCE ROOM AT 9:04 P.M.**

**MAYOR RECONVENED THE MEETING AT 9:05 P.M.**

1. Councilmember Position 6.....Motion to Appoint

**MARTINELL MOVED TO APPOINT AMBER STANLEY TO COUNCIL POSTION 6. LAFLEUR SECONDED. MOTION CARRIED 6-0.**

**14. ADJOURNMENT:**

**LAFLEUR MOVED TO ADJOURN THE MEETING. STORTON SECONDED. MOTION CARRIED 6-0.**

Meeting adjourned at 9:07 p.m.

Respectfully Submitted,



Jessica Rose  
City Clerk

Date Minutes Approved: 2-9-26



**COMMENTS FROM THE AUDIENCE**

**COUNCIL MEETING DATE: January 26, 2026**

*\*This sign-in sheet is a public record and will be posted with the minutes on the City website.*

**AUDIENCE SIGN-IN SHEET**

**PRINT NAME:**

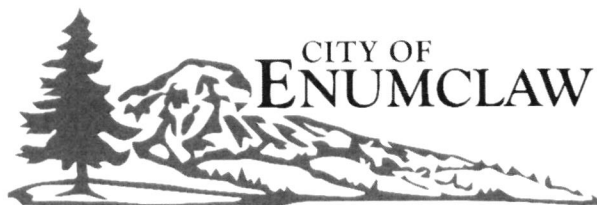
**ADDRESS:**

**EMAIL:**

WARREN WILSON 1748 Garfield St. Unit I wwilson67@duck.com

DAVE HAUBE DAVE.HAUBE@PAHW.COM

Kimberly Lauck 320 Chimook Ave Apt D5 kimberlylauck@icloud.com



**PUBLIC HEARING:**

**Ordinance No. 2832 - Co-Living Interim Development Regulations**

**DATE: January 26, 2026**

*\*This sign-in sheet is a public record and will be posted with the minutes on the City website.*

**SIGN-IN SHEET**

***PRINT NAME:***

***ADDRESS:***

***EMAIL:***

*Julie Holbrook*

*1336 Spruce Dr*

*jholbrook@outlook.com*

*David Grampin*

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**From:** [J.Holbrook](#)  
**To:** [Chris Pasinetti](#); [Jessica Rose](#)  
**Subject:** Suggested Change for Co-living Interim Ordinances  
**Date:** Monday, January 26, 2026 8:03:11 AM  
**Attachments:** [interim co living.docx](#)

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**CAUTION:** This email originated from outside the City of Enumclaw network. Do not click links, open attachments or follow guidance unless you recognize the sender and know the content is safe.

Chris and Jessica,

Here is a suggested change to the co-living interim ordinance. Please pass on to the council.

Many Thanks,

Julie Holbrook  
801.946.9290

I would like to recommend that the council slightly amend the interim co- living housing codes as follows:

1. 19.32.80 B 2

- a. Shared full kitchens shall be provided in the development to be classified as co-living housing. At least one shared full kitchen shall be provided for every 30 sleeping units which include a kitchenette. A kitchenette has limited cooking facilities such as a small sink, 1 or 2 burner electric stove, microwave and a mini-fridge. A kitchenette does not meet the definition of a kitchen.

“Co-living housing” means a residential development with sleeping units that are independently rented and lockable and provide living and sleeping space with a kitchenette, and residents share full kitchen facilities with other sleeping units in the building.

Recommendations taken from the Washington State Department of Commerce, Co-Living Housing Guidance – February 2025, page 11.